

## House of Representatives

JIMMY PRUETT

REPRESENTATIVE DISTRICT 149 PO BOX 459 EASTMAN, GA 31023 (478) 374-4316 (O) (478) 374-5114 (FAX) EMAIL: Jimmy.Pruett@house.ga.gov STATE CAPITOL ROOM 401 ATLANTA, GA 30334 (404) 656-7855 STANDING COMMITTEES:
STATE PLANNING & COMMUNITY AFFAIRS,
CHAIRMAN
GAME, FISH, & PARKS, SECRETARY
APPROPRIATIONS
ECONOMIC DEVELOPMENT & TOURISM
HEALTH & HUMAN SERVICES
INDUSTRY & LABOR
MARTOC

February 29, 2016

## **HOUSE STATE PLANNING & COMMUNITY AFFAIRS COMMITTEE**

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## MEETING NOTICE

TO: Rep. Terry Rogers, Vice Chairman

Rep. Regina Quick, Secretary

Beth Beskin Rep. Rep. **Mack Jackson** Michael Caldwell Rep. Rep. **Dewey McClain** Betty Price Rep. Kevin Cooke Rep. Pam Dickerson Scot Turner Rep. Rep. **Coach Williams** Winfred Dukes Rep. Rep.

FROM: Representative Jimmy Pruett, Chairman

Please be advised that a meeting of the House State Planning & Community Affairs Committee <a href="https://example.com/has-been/">has-been/has-bee

**AGENDA:** 

To Be Determined

cc: Speaker's Office Clerk's Office

Paul Higbee, Esq., Legislative Counsel Roma Amin, Budget and Policy Analyst